

Executive Member for Resources

Agenda and Reports

For consideration on

Friday, 23rd March 2007

In Committee Room No. 2, Town Hall, Chorley

At 4.00 pm



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Chief Executive's Office

Please ask for: Tony Uren
Direct Dial: 01257 515122
E-mail address: tony.uren@chorley.gov.uk
Date: 22 March 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

EXECUTIVE MEMBER FOR RESOURCES - FRIDAY, 23RD MARCH 2007

You are invited to attend a formal decision-making meeting to be held in Committee Room No. 2, Town Hall, Chorley on Friday, 23rd March 2007 commencing at 4.00 pm.

The purpose of the meeting will be to consider the following items on the agenda which contain recommendations to be determined by yourself under delegated power in your capacity as the Executive Member for Resources.

AGENDA

1. **Declarations of Any Interests**

The Member is reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members' Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and not seek to influence a decision on the matter.

2. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

3. **Purchase and lease of land at Euxton Lane, Euxton (Pages 1 - 6)**

To consider the enclosed report of the Property Services' Consultant.

4. **Sale of Parcels 8 and 9 Gillibrand, Chorley (Pages 7 - 12)**

To consider the enclosed report of the Property Services' Estates Surveyor.

5. **7 Glamis Drive, Chorley - Release of Covenant (Pages 13 - 18)**

To consider the enclosed report of the Property Services' Estates Surveyor.

6. **Chorley Interchange - Grant of Lease of Vacant Unit (Pages 19 - 22)**

To consider the enclosed report of the Property Services' Senior Surveyor.

Continued....

7. **Playing Fields at rear of School Lane, Brinscall - Lease to Junior Football Club (Pages 23 - 28)**

To consider the enclosed report of the Property Services' Estates Surveyor.

Yours sincerely



Chief Executive

Distribution

1. Agenda and reports to Executive Member for Resources (Councillor Alan Cullens) for attendance.
2. Agenda and reports to Roger Handscombe (Property Services Consultant), Suzy Jeffrey (Senior Surveyor (Property Services)) and Tony Uren (Democratic Services Officer) for attendance.
3. Agenda and reports to Gary Hall (Section 151 Officer) and Andrew Docherty (Monitoring Officer) for attendance, if necessary.
4. Agenda and reports to Peter Goldsworthy (Executive Leader), Donna Hall (Chief Executive) and Steve Pearce (Assistant Head of Democratic Services) for information.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے:

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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